



**BOARD OF COMMISSIONERS
AGENDA**

Monday, March 18, 2024

Briefing 6:30 PM

Regular Meeting 7:00 PM

1. Welcome
2. Roll Call
3. Pledge of Allegiance to the US Flag
4. Devotions ~ Commissioner Jackson
5. **Quasi-Judicial Hearing:** The purpose of this hearing is to hear comments for or against a special permit within the town's ETJ for a manufactured home.
6. **Decision on Hearing**
7. **Public Hearing:** The purpose of this public hearing is to hear comments for or against closing a segment of Shinn Road
8. **Decision on Public Hearing**
9. **Ordinance on Mayor Term**
10. **Decision on Ordinance**
11. Approval of Agenda
12. Approval of Minutes from February 19, 2024
13. Approval of Accounts Payable
14. Open Forum
15. Administration
16. Department Updates:
 - A. **Budget and Finance** Commissioner Barbee
 - B. **Cemetery and Streets** Commissioner Carpenter
 - C. **Police Department** Commissioner Hathcock
 - D. **Parks and Recreation** Commissioner Jackson
 - E. **Public Works** Commissioner Smith
 - F. **Advisory Board/Code Enforcement** Commissioner Hathcock
 - G. **Historic Committee** Commissioner Carpenter
17. Mayor & Commissioner Comments
18. Closed Session for
 - Personnel – G.S. 143-318.11 (6)
 - Attorney-Client Privilege – G.S. 143.318.11 (3)
 - Confidential Information – G.S. 143-318.11 (1)
19. Adjourn

